

Parameter Structures for Parametrized Modal Operators

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Abstract

The parameters of the parameterized modal operators $[p]$ and $\langle p \rangle$ usually represent agents (in the epistemic interpretation) or actions (in the dynamic logic interpretation) or the like. In this paper the application of the idea of parametrized modal operators is extended in two ways: First of all a modified neighbourhood semantics is defined which permits among others the interpretation of the parameters as probability values. A formula $[.5] F$ may for example express the fact that in at least 50% of all cases (worlds) F holds. These probability values can be numbers, qualitative descriptions and even arbitrary terms. Secondly a general theory of the parameters and in particular of the characteristic operations on the parameters is developed which unifies for example the multiplication of numbers in the probabilistic interpretation of the parameters and the sequencing of actions in the dynamic logic interpretation.

Key words: Modal Logic, Probability Logic, Epistemic Logic, Temporal Logic.

Introduction

Modal logics are used with various interpretations, as epistemic logic to express the knowledge of an agent, as doxastic logic to express belief, as temporal logic to express temporal relationships, as action logic to express the effect of actions in the world etc. Many of these interpretations require the modal operators to be parametrized with agents, actions, etc.

One interpretation of the parameters however has not yet been tried, namely the interpretation as probability values, such that for example $[p]F$ with $p \in [0,1]$ expresses that F holds in at least (exactly, at most) $p \cdot 100\%$ of all cases (worlds). The reason might be that in this application numerical (or symbolic) computations with these parameters

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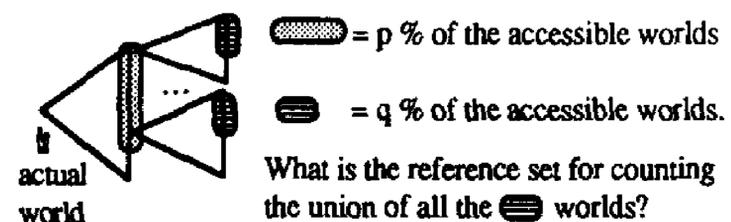
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have to be an essential part of the calculus. For example $[.5][.6]F$ which expresses that in 50% of all cases it is true that in 60% of their subcases F holds, should imply $[.3]F$. That means we have to integrate the operations on the parameters very deeply into the logic.

When we adopt the interpretation that $[p]F$ means *at least* $p \cdot 100\%$ (the other versions are similar) then there are more rules we would like to have:

$(p \geq q \wedge [p]F) \Rightarrow [q]F$, i.e. $[.6]F \Rightarrow [.5]F$,
 $([p]F \wedge [q]G) \Rightarrow \max(0, p+q-1)(F \wedge G)$,
i.e. $([.6]F \wedge [.7]G) \Rightarrow [.3](F \wedge G)$ (conservative estimation for probability of simultaneous events based on minimal overlaps),
 $([p]F \wedge [q]F) \Leftrightarrow [\max(p,q)]F$,
 $([p]F \vee [q]F) \Leftrightarrow [\min(p,q)]F$,
 $\neg[p]F \Leftrightarrow [1-p]\neg F$, i.e. $\neg[.4]F \Leftrightarrow [.6]\neg F$,
where $[.6]^+ F$ is true if F holds in more than 60% of all cases.

Unfortunately it turned out that the standard relational Kripke semantics for modal logic is not sufficient to support these rules. In classical modal logics there is one (or several) binary relations on worlds which is used to determine for the "actual world" the set of all accessible worlds [Kripke 59,63], $\Box F$ is true in the actual world iff F is true in all accessible worlds. At first glance it should be possible to use the standard accessibility relation and interpret $[p]F$: There is a $p \cdot 100\%$ subset t of the worlds accessible from the actual world and F holds in all these worlds V . This version, however, fails to support the rule $[p][q]F \Rightarrow [p \cdot q]F$. The following picture of a typical possible worlds structure shows what goes wrong.



In order to overcome this problem we have to keep not only an actual world, but also an actual world set which serves as reference set against which to count the worlds. To this end we switch from the relational possible worlds structure to a kind of neighbourhood semantics [Rautenberg 79] or minimal model semantics [Chellas 80] and replace the accessibility relation by an access function $\Phi(p, \mathcal{U})$ which

computes for a parameter p and an actual world set \mathcal{U} a set of sets of accessible worlds (neighbourhood structure). For example $\varphi(.5, \mathcal{U})$ may compute the set of all at least (exactly, at most) 50% subsets of \mathcal{U} . If \mathcal{U} is the actual world set then $[p]F$ is interpreted: there is a set $\mathcal{V} \in \varphi(p, \mathcal{U})$ (a $p \cdot 100\%$ subset of \mathcal{U}) and F holds in all worlds of \mathcal{V} . The nesting of operators is no problem any longer. If $\mathcal{V} \in \varphi(.5, \mathcal{U})$ and $\mathcal{V}' \in \varphi(.6, \mathcal{V})$ then $\mathcal{V}' \in \varphi(.3, \mathcal{U})$. Thus, $[.5][.6] \Rightarrow [.3]F$.

To our surprise it turned out that with this simple idea we have discovered a very general principle which permits a uniform treatment of many kinds of operations on parameters in many applications of modal logic, new and old ones.

In order to demonstrate that the theory is of general nature we use the following five very different applications of the logic:

1. Epistemic logic with a single agent.
 $[p]F$ means, agent p knows F .
2. Epistemic logic with a set of agents.
 $(p)F$ means, every agent in the set p knows F .
3. Temporal Logic with duration parameters.
 $[p]F$ means there is an interval I of length p and F holds at each instant in I .
4. Action Logic. $[p]F$ means, after performing p , F holds.
5. Probabilistic Logic. $[p]F$ means, F holds in at least $p \cdot 100\%$ of all cases. (Note that although we only use the interval $[0...1]$ for probability values, there can be arbitrary qualifications such as "may be", "very likely", etc.)

Common aspects which have shown up are for example that the multiplication of probability values corresponds (the same laws hold) to the sequencing of actions in the action logic interpretation. The operation $\max(0, p+q-1)$ corresponds to parallel execution of independent actions.

In order to cover as many applications as possible we introduce generic operations on the parameters which have to be instantiated with concrete operations in each particular application. For each generic operation a correspondence between a characteristic axiom schema (like $[p][q]F \Rightarrow [p \otimes q]F$) and a characteristic property of the access function \circ is shown. This correspondence plays the same role as for example the correspondence between the rule $\Box F \Rightarrow F$ in classical modal logic and the reflexivity of the accessibility relation. Correspondences of this kind are essential for incorporating desired axiom schemas efficiently into semantics based deduction calculi [Fitting 83, Ohlbach 88, Herzig 89, Auffray & Enjalbert 89]. In this paper however we present only the basic logic itself and prove the correspondence theorems. The applications - the probabilistic application as well - are used to illustrate the ideas. They are not investigated themselves.

The logic we present is first order and permits arbitrary nesting of modal operators and quantifiers. For example $\forall x:\text{human} [.5]\text{male}(x)$ and $[.5]\forall x:\text{human} \text{male}(x)$ are both allowed formulae, but with totally different meaning. This is one of the differences to standard theories for dealing with uncertainty where this is usually not possible, as for example in probability theory [Frost 86], certainty theory [Shortcliff & Buchanan 75], Dempster Schafer theory of evidence [Schafer 76], possibility theory [Zadeh 78] or

incidence calculus [Bundy 84]. In [Halpern 89] there has been given a possible worlds model for a probability logic where this problem is solved by introducing two different notions: probabilities on the world and probabilities on the domain.

The reader is assumed to be familiar with modal logic ([Hughes & Cresswell 86], [Chellas 80], [Fitting 83]).

In the sequel we use the following notational conventions for writing formulae: Syntactic objects are written in standard letters, whereas semantic objects are written in italics. For example if x is a variable symbol, then x denotes its interpretation with respect to a given variable assignment, F, G, H are used as meta symbols for formulae,

Syntax and Semantics

The logic is defined as an extension of many sorted first order logic. For the purpose of this paper it is not necessary to fix the particular kind of the sort structure. Any kind of logic which allows different sorts will do, for example logics of [Walther 87, Schmidt-Schauß 89, Cohn 87]. We only distinguish one sort as a "parameter sort". In the sequel we use "P" as the name of this sort and we call terms of sort P "P-terms". For this sort we further presuppose the existence of the following function and predicate symbols: function symbols \cap, \cup, \cap, \sqcup and \otimes , all of them of sort $P \times P \rightarrow P$, a function symbol \sim of sort $P \rightarrow P$ and a predicate symbol \in of sort $P \times P$. The sort P together with these symbols make up the parameter signature $\Sigma_P = (P, \cap, \cup, \cap, \sqcup, \otimes, \sim, \in)$.

The formulae are built in the usual way using the logical connectives and quantifiers $\neg, \wedge, \vee, \Rightarrow, \Leftrightarrow, \forall, \exists$. Furthermore there are the parametrized modal operators $[p]$ and $\langle p \rangle$. The syntax rule for these operators is: If p is a P-term and F a formula then $[p]F$ and $\langle p \rangle F$ are formulae. The $\langle p \rangle$ operator is used as an abbreviation for $\neg[p]\neg$.

Algebras and homomorphisms [Graicz 79] are the basic building blocks for the definition of the semantics of well sorted terms and well formed formulae. A **Σ -algebra** for a signature Σ containing the available syntactic objects consists of a carrier set D_A and a set of functions which correspond to Σ in the right way. The carrier set is divided into subsets according to Σ 's sort structure. A special **Σ -algebra** is the algebra of free terms where the carrier set consists of the well sorted terms themselves and the functions are constructor functions for terms. This fact can be exploited to define the semantics of terms just by an homomorphism from the free term algebra into a corresponding **Σ -algebra**. A **Σ -algebra** does not contain objects that correspond to predicate symbols. Therefore **Σ -structures** are **Σ -algebras** together with relations as denotations for the predicate symbols. We write Q_A for the interpretation of the symbol Q in the Σ -structure or **Σ -algebra** A .

Definition 1 Semantics

A frame $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$ over a parameter signature I_p , i.e. a signature containing the syntactic components of the parameter sort P, consists of

- a set \mathcal{W} of worlds,
- a I_p -structure I_P of parameter values,

- φ is a function $\varphi: \mathcal{P} \times 2^{\mathcal{W}} \rightarrow 2^{2^{\mathcal{W}}}$, i.e. φ computes for a parameter and a set of worlds the neighbourhood as a set of sets of worlds. We call φ the access function.

For a signature Σ containing Σ_p , a Σ -interpretation

$\mathfrak{I} = (\Phi, \mathcal{U}, \mu, \Xi, \Theta)$ consists of

- a frame $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$,
- the actual world set $\mathcal{U} \subseteq \mathcal{W}$,
- the actual world $\mu \in \mathcal{U}$,
- an assignment Ξ of worlds to Σ -structures. The substructure corresponding to Σ_p is the same in all worlds, and
- a variable assignment Θ , i.e. a mapping from variables to domain elements.

We say the interpretation \mathfrak{I} is Φ -based.

In the sequel $\mathfrak{I}[x/\chi]$ is like \mathfrak{I} and $\Theta[x/\chi]$ is like Θ except that Θ maps the variable x to the value χ . There is an induced homomorphism \mathfrak{I}_h which interprets terms in the actual world μ . We usually write $\mathfrak{I}(t)$ instead of $\mathfrak{I}_h(t)$ to denote t 's value in the particular interpretation \mathfrak{I} .

- The satisfiability relation \models is defined as follows:
Let $\mathfrak{I} = (\Phi, \mathcal{U}, \mu, \Xi, \Theta)$ be an interpretation.
- $\mathfrak{I} \models P(t_1, \dots, t_n)$ iff $(\mathfrak{I}(t_1), \dots, \mathfrak{I}(t_n)) \in P_{\Xi(\mu)}$.
- $\mathfrak{I} \models \forall x: S F$ iff for all $\chi \in S_{\Xi(\mu)}$ $\mathfrak{I}[x/\chi] \models F$.
- $\mathfrak{I} \models [p] F$ iff there is a set $\mathcal{V} \in \varphi(\mathfrak{I}(p), \mathcal{U})$ such that $v \in \mathcal{V}$ iff $(\Phi, \mathcal{V}, v, \Xi, \Theta) \models F$.
(We say that F holds exactly in \mathcal{V} .)
- The interpretation of the logical connectives $\neg, \wedge, \vee, \Rightarrow, \Leftrightarrow, \exists$ and $\langle p \rangle$ is as usual.

For a frame Φ :

- $\Phi \models F$ iff $\mathfrak{I} \models F$ for all Φ -based interpretations \mathfrak{I} .

A frame satisfying a formula, i.e. $\Phi \models F$ is called a model for F . If every frame satisfies F we say that F is valid. ♦

Like in standard modal logics, the differentiation between frames and interpretations allows us to fix certain properties of the semantic structure for all interpretations based on a frame. Traditionally these are properties of the accessibility relation like reflexivity etc. Classes of frames with the same property then make up a logic (e.g. K, T, S4 etc.). We included in the definition of a frame not only the access function φ as a substitute for the accessibility relation, but also the parameter structure. This permits the distinction of logics according to certain properties of the access function and the parameter structure.

Our semantics differs in a key point from standard neighbourhood semantics. We need the neighbourhood not of the actual world, but of the actual world set. Therefore the function φ accepts a set of worlds as input and returns the neighbourhood of this set. In the case of unparametrized modal operators this makes no difference to standard neighbourhood semantics. For the parameterized case, however it is essential for interpreting the parameters as probability values which count worlds.

In the concrete definition of the access function φ , the intuition about the actual application can be manifested. For example in the epistemic interpretation with a single agent, φ returns the basic set of worlds the agent considers in his

mind together with its supersets. If different frames of mind are to be modeled in which the agent may believe controversial things then several different basic sets are returned [Fagin & Halpern 88]. In the epistemic interpretation with a set of agents, φ returns a single basic set with the union of all worlds the agents consider (again together with their supersets). In the temporal interpretation with duration parameter, $\varphi(p, \dots)$ returns the set of intervals with length p . In the action logic interpretation, φ returns the sets of worlds which are caused by each action. Finally in the probabilistic interpretation, $\varphi(p, \mathcal{U})$ returns the set of subsets of \mathcal{U} with at least $\wedge 100\%$ of its elements.

Some theorems which carry over from modal logic with standard neighbourhood semantics are collected in the following lemma [Chellas 80, Rautenberg 79].

Lemma 2

- If $F \Leftrightarrow G$ is valid then $[p]F \Leftrightarrow [p]G$ is valid.
- For all frames Φ the following statements are equivalent:
 - If $F \Rightarrow G$ is valid then $[p]F \Rightarrow [p]G$ is valid in Φ .
 - The access function φ is upwardly closed, i.e. if $\mathcal{V} \in \varphi(p, \mathcal{U})$ then all supersets of \mathcal{V} are in $\varphi(p, \mathcal{U})$.
- In frames with upwardly closed access functions the following axiom schemas are valid:
$$[p](F \wedge G) \Rightarrow [p]F \wedge [p]G$$

$$[p]F \vee [p]G \Rightarrow [p](F \vee G)$$

The converse implications do not hold. ♦

From now on we choose "F holds in at least $p \cdot 100\%$ of all cases" as the probabilistic reading of $[p]F$, and require thus φ to be upwardly closed in this case.

Characterizing the Parameter Structure

In a sequence of theorems we investigate the correlations between the operations $\varepsilon, \pi, \cup, \cap, \mathcal{U}, \emptyset, \sim$ on the parameter structure and characteristic formula schemas. We start with the c-relation.

Theorem 3 For every frame $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$ the following statements are equivalent:

- $\Phi \models (p \varepsilon q \wedge [q]F) \Rightarrow [p]F$.
 - For $p, q \in \mathcal{P}$, $p \varepsilon q$ implies for all \mathcal{U} : $\varphi(q, \mathcal{U}) \subseteq \varphi(p, \mathcal{U})$.
- Proof:** "1 \rightarrow 2": Let $p \varepsilon q$ and $\mathcal{V} \in \varphi(q, \mathcal{U})$ for some \mathcal{U} . Take a predicate F and a Φ -based interpretation \mathfrak{I} with actual world set \mathcal{V} where F holds exactly in \mathcal{V} 's worlds. \mathfrak{I} satisfies $[q]F$ and $p \varepsilon q$ and, by 1) also $[p]F$. Therefore there is a $\mathcal{V}' \in \varphi(p, \mathcal{U})$ and F holds exactly in \mathcal{V}' . Since F holds exactly in \mathcal{V} , $\mathcal{V}' = \mathcal{V} \in \varphi(p, \mathcal{U})$.
- "2 \rightarrow 1": If F holds in a set \mathcal{V} of worlds computed by $\varphi(q, \mathcal{U})$, and $\varphi(q, \mathcal{U}) \subseteq \varphi(p, \mathcal{U})$ where $p \varepsilon q$, $\mathcal{V} \in \varphi(p, \mathcal{U})$. Thus, \mathcal{V} holds also in a set of worlds computed by $\varphi(p, \mathcal{U})$ and therefore the implication 1) must be true. ♦

Possible meanings of the E-predicate in the different applications of the logic are as follows. In the epistemic interpretation with a single agent, $p \varepsilon q$ means that p knows everything q knows. In the epistemic interpretation with a

set of agents, $p \sqsubseteq q$ is just the subset relation. In the temporal interpretation with duration parameters, $p \sqsubseteq q$ enforces that q denotes a shorter period than p . In the action logic interpretation, $p \sqsubseteq q$ is a specialization relation. For example $\text{move} \sqsubseteq \text{walk}$ expresses that everything that can be achieved with the action 'move' can also be achieved with the action 'walk'. In the probability interpretation \sqsubseteq is just the less equal relation on numbers.

If the chelation has top and bottom element - assume they are denoted by 1 and 0 - according to theorem 3 the axioms $[1]F \Rightarrow [p]F$ and $[p] \Rightarrow [0]F$ hold. This allows for some interesting interpretations of these top and bottom elements. In the epistemic interpretation with a single agent, a top element is a gossip. What he knows everybody knows. A bottom element is "big brother". He knows everything the other agents know. In the epistemic interpretation with a set of agents, 0 denotes the empty set and 1 denotes the set of all agents. In the temporal interpretation with duration parameters, 0 denotes the empty period and 1 a longest period (day, month or whatsoever). In the action logic interpretation, there is no meaningful bottom element. A top element might be "do-something". In the probability interpretation the top and bottom elements are simply the numbers 1 and 0 expressing "certainly" and "no information".

Next we consider the \cap operation which corresponds to the intersection of sets of accessible worlds.

Theorem 4 For all frames $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$ the following statements are equivalent:

1) For all operator free formulae F and G :
 $\Phi \models ([p]F \wedge [q]G) \Rightarrow [p \cap q](F \wedge G)$.

2) For all $p, q \in \mathcal{P}$, for all \mathcal{U} :
 $\varphi(p, \mathcal{U}) \cap \varphi(q, \mathcal{U}) \subseteq \varphi(p \cap q, \mathcal{U})$ where
 $A \cap B =_{\text{def}} \{a \cap b \mid a \in A, b \in B\}$

Proof: "1 \rightarrow 2": Let $\mathcal{V} \in \varphi(p, \mathcal{U}) \cap \varphi(q, \mathcal{U})$.

There are $\mathcal{V}_p \in \varphi(p, \mathcal{U})$ and $\mathcal{V}_q \in \varphi(q, \mathcal{U})$ with $\mathcal{V} = \mathcal{V}_p \cap \mathcal{V}_q$. Take predicates F and G and a Φ -based interpretation \mathfrak{I} where F holds exactly in \mathcal{V}_p 's worlds and G holds exactly in \mathcal{V}_q 's worlds. Thus, $[p]F \wedge [q]G$ is satisfied and therefore, by 1) also $[p \cap q](F \wedge G)$. That means, $F \wedge G$ holds exactly in a set $\mathcal{V}' \in \varphi(p \cap q, \mathcal{U})$. Since F holds exactly in \mathcal{V}_p and G holds exactly in \mathcal{V}_q , $\mathcal{V}' = \mathcal{V}_p \cap \mathcal{V}_q = \mathcal{V} \in \varphi(p \cap q, \mathcal{U})$.

"2 \rightarrow 1": If $[p]F \wedge [q]G$ is satisfied then F holds exactly in a set $\mathcal{V}_p \in \varphi(p, \mathcal{U})$ and G holds exactly in a set $\mathcal{V}_q \in \varphi(q, \mathcal{U})$. Since F and G are operator free, $F \wedge G$ holds exactly in $\mathcal{V}_p \cap \mathcal{V}_q$ and because of 2), $\mathcal{V}_p \cap \mathcal{V}_q \in \varphi(p \cap q, \mathcal{U})$ and therefore $[p \cap q](F \wedge G)$ is satisfied as well. \blacklozenge

There are meanings of \cap in all applications we considered. In the epistemic interpretation with a single agent, \cap computes a common close confidant (maybe a father confessor) who knows everything the two agents know. In the epistemic interpretation with sets of agents, \cap computes the intersection of two sets of agents. In the action logic interpretation, $p \cap q$ means parallel execution of independent actions. In the temporal interpretation, \cap computes minimal overlaps with respect to a maximal interval length. For example from $[12h]\text{shining}(\text{sun})$ and $[13h]\text{-ishining}(\text{sun})$

with respect to a maximal interval length of 24 hours we get $[1h = 12h \cap 13h] (\text{shining}(\text{sun}) \wedge \neg \text{shining}(\text{sun}))$, i.e. a contradiction. In the probabilistic interpretation \cap also computes minimal overlaps. In this case $p \cap q = \max(0, p+q-1)$. This is the lower bound for the intersection of events. Therefore for example $[.6]F \wedge [.7]G$ yields $[.3](F \wedge G)$.

The result for \cap is slightly stronger than that for \sqcap :

Theorem 5 For all frames $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$ the following statements are equivalent:

1) For operator free formulae: $\Phi \models ([p]F \wedge [q]F) \Leftrightarrow [p \cap q]F$.
 2) For all p, q, \mathcal{U} : $\varphi(p, \mathcal{U}) \cap \varphi(q, \mathcal{U}) = \varphi(p \cap q, \mathcal{U})$.

Proof: "1 \rightarrow 2": The proof of the " \subseteq "-direction is similar to that for the \sqcap operation. To establish the inclusion in the other direction, let $\mathcal{V} \in \varphi(p \cap q, \mathcal{U})$. Take a predicate F and a Φ -based interpretation \mathfrak{I} with actual world set \mathcal{U} where F holds exactly in \mathcal{V} 's worlds. Thus, \mathfrak{I} satisfies $[p \cap q]F$ and with 1) $[p]F \wedge [q]F$ as well. Therefore there are sets $\mathcal{V}_p \in \varphi(p, \mathcal{U})$ and $\mathcal{V}_q \in \varphi(q, \mathcal{U})$ such that F holds exactly in \mathcal{V}_p and in \mathcal{V}_q . Since F holds exactly in \mathcal{V} , $\mathcal{V}_p = \mathcal{V}_q = \mathcal{V} \in \varphi(p, \mathcal{U}) \cap \varphi(q, \mathcal{U})$.

"2 \rightarrow 1": For the \Rightarrow direction, let $[p]F \wedge [q]F$ hold exactly in \mathcal{U} , i.e. F holds exactly in a set $\mathcal{V}_p \in \varphi(p, \mathcal{U})$ and in a set $\mathcal{V}_q \in \varphi(q, \mathcal{U})$. As F is operator free, $\mathcal{V}_p = \mathcal{V}_q$. Using 2) we get that $\mathcal{V}_p \in \varphi(p \cap q, \mathcal{U})$. Thus, $[p \cap q]F$ holds as well.

The proof of the " \Leftarrow " direction is similar. \blacklozenge

Note that in the case of upwardly closed φ , validity of the formula $([p]F \wedge [q]F) \Leftrightarrow [p \cap q]F$ entails validity of the formula $([p]F \wedge [q]G) \Rightarrow [p \cap q](F \vee G)$ by Lemma 2.b). In the probabilistic interpretation \cap computes lower bounds for the union of events: In this case $p \cap q = \max(p, q)$. The validity of $([p]F \wedge [q]G) \Rightarrow [p \cap q](F \vee G)$ can be interpreted as follows: "If the probability of F is at least p and that of G at least q , then that of $F \vee G$ is at least $\max(p, q)$ ". E.g. $[.6]F \wedge [.7]G$ yields $[.7](F \vee G)$. Dual to \cap is \cup .

Theorem 6 For every frame $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$ the following statements are equivalent:

1) For all formulae F : $\Phi \models ([p]F \vee [q]F) \Leftrightarrow [p \cup q]F$.
 2) For all p, q, \mathcal{U} : $\varphi(p, \mathcal{U}) \cup \varphi(q, \mathcal{U}) = \varphi(p \cup q, \mathcal{U})$.

Proof: The proof is similar to the previous one. \blacklozenge

Dually, in the case of upwardly closed φ , validity of the formula $([p]F \vee [q]F) \Leftrightarrow [p \cup q]F$ entails validity of the formula $[p \cup q](F \wedge G) \Rightarrow [p]F \vee [q]G$ by Lemma 2.b). In the probabilistic interpretation \cup computes upper bounds for the intersection of events: In this case $p \cup q = \min(p, q)$. Now the validity of $(\neg[p]F \wedge \neg[q]G) \Rightarrow \neg[p \cup q](F \wedge G)$ can be interpreted as follows: "If the probability of F is less than p and that of G less than q , then that of $F \wedge G$ is less than $\min(p, q)$ ". E.g. $\neg[.6]F \wedge \neg[.7]G$ yields $\neg[.6](F \wedge G)$.

Next we consider the multiplication operation \otimes which allows to collapse sequences of operators into a single operator. On the semantic side, $p \otimes q$ must be a parameter such that $\varphi(p \otimes q, \mathcal{U})$ collects the sets of worlds, that correspond to applying first $\varphi(p, \dots)$ and then $\varphi(q, \dots)$ to its results.

Theorem 7 For every frame $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$ the following statements are equivalent:

- 1) $\Phi \models [p][q]F \Leftrightarrow [p\otimes q]F$.
 - 2) For all p, q, \mathcal{U} : $\bigcup_{\mathcal{V} \in \varphi(p, \mathcal{U})} \varphi(q, \mathcal{V}) = \varphi(p\otimes q, \mathcal{U})$.
- Proof:** "1 \rightarrow 2, \subseteq part": Let $\mathcal{V} \in \bigcup_{\mathcal{V}' \in \varphi(p, \mathcal{U})} \varphi(q, \mathcal{V}')$. Take a predicate F and a Φ -based interpretation \mathfrak{I} where F holds exactly in \mathcal{V} 's worlds. As there is a $\mathcal{V}' \in \varphi(p, \mathcal{U})$ such that $\mathcal{V} \in \varphi(q, \mathcal{V}')$, $[p][q]F$ is satisfied and with 1) $[p\otimes q]F$ as well. Therefore there is a set $\mathcal{V}' \in \varphi(p\otimes q, \mathcal{U})$ and F holds in \mathcal{V}' . Since F holds exactly in \mathcal{V} , $\mathcal{V}' = \mathcal{V} \in \varphi(p\otimes q, \mathcal{U})$.

"1 \rightarrow 2, \supseteq part": The proof is similar.

"2 \rightarrow 1": $[p][q]F$ is satisfied iff there is a set $\mathcal{V}' \in \varphi(p, \mathcal{U})$ such that F holds exactly in a set $\mathcal{V} \in \varphi(q, \mathcal{V}')$. By 2) this is equivalent to F holds exactly in a set $\mathcal{V} \in \varphi(p\otimes q, \mathcal{U})$, which means that $[p\otimes q]F$ is satisfied. \blacklozenge

In the epistemic interpretations there is no obvious interpretation of the multiplication function. In the temporal interpretation $p\otimes q = q$. For example $[12h][6h]\text{shinig}(\text{sun}) \Rightarrow [6h]\text{shinig}(\text{sun})$. In the action logic, \otimes obviously denotes sequencing of actions. Finally in the probability interpretation \otimes can be used to compute the overall probability of nested probabilities. For example $[.6][.5]F \Rightarrow [.3]F$.

The inverse operation \sim we are going to introduce now is useful for turning negative information into positive information using the equivalence $\neg[p]F \Leftrightarrow [\sim p]^+ \neg F$. The motivation comes again from the probabilistic interpretation where we want to express something like: if it is not the case that F holds in at least $p\%$ of all worlds then $\neg F$ must hold in *more* than $100-p\%$ of all worlds. This schema, however holds only under a number of restrictions to the access function (which are fulfilled in the probabilistic application). Therefore we first introduce a couple of additional notions.

Definition 8 For a set A of sets let

$\text{basis}(A) =_{\text{def}} \{B \in A \mid \text{there is no subset of } B \text{ in } A\}$.

$\text{u-cl}(A, \mathcal{U}) =_{\text{def}} \{B \cup C \mid B \in A, C \in 2^{\mathcal{U}}\}$,

i.e. $\text{u-cl}(A, \mathcal{U})$ contains all supersets in \mathcal{U} of all its sets.

Hence an access function φ in a frame $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$ is upwardly closed iff $\text{u-cl}(\varphi(p, \mathcal{U}), \mathcal{W}) = \varphi(p, \mathcal{U})$. Let

$\overline{\varphi}(p, \mathcal{U}) =_{\text{def}} \text{u-cl}(\{\mathcal{U} \setminus \mathcal{V} \mid \mathcal{V} \in \text{basis}(\varphi(p, \mathcal{U}))\}, \mathcal{W})$.

An access function φ is called

- **restricting** iff $\text{basis}(\varphi(p, \mathcal{U})) \subseteq 2^{\mathcal{U}}$, i.e. φ yields subsets of \mathcal{U} .
- **covering** iff it is restricting and for all $\mathcal{V} \in \text{basis}(\varphi(p, \mathcal{U}))$ all other subsets of \mathcal{U} with the same cardinality as \mathcal{V} are also in $\varphi(p, \mathcal{U})$.

The formal semantics of the $[p]^+$ operator is:

$\mathfrak{I} \models [p]^+ F$ iff F holds in a proper superset of some set $\mathcal{V} \in \varphi(p, \mathcal{U})$. \blacklozenge

Theorem 9 For all frames $\Phi = (\mathcal{W}, \mathcal{P}, \varphi)$ with upwardly closed and covering access function φ the following statements are equivalent:

- 1) For all formulae F : $\Phi \models \neg[p]F \Leftrightarrow [\sim p]^+ \neg F$
- 2) For all $p \in \mathcal{P}$, for all \mathcal{U} : $\overline{\varphi}(p, \mathcal{U}) = \varphi(\sim p, \mathcal{U})$.

Proof: "1 \rightarrow 2, \subseteq part": Let $\mathcal{V} \in \overline{\varphi}(p, \mathcal{U})$.

Case 1: $\mathcal{V} \in \text{basis}(\overline{\varphi}(p, \mathcal{U}))$, i.e. there is a $\mathcal{V}' \in \varphi(p, \mathcal{U})$ with

$\mathcal{V} = \mathcal{V}' \setminus \mathcal{U}$. If $\mathcal{V}' = \emptyset$ then $\mathcal{V} = \mathcal{U} \in \varphi(\sim p, \mathcal{U})$ because φ is restricting and $\varphi(\sim p, \mathcal{U})$ is upwardly closed. Therefore assume $\mathcal{V}' \neq \emptyset$. Take a predicate F and a Φ -based interpretation \mathfrak{I} where $\neg F$ holds exactly in a set $\mathcal{V} \cup \{w\} \neq \mathcal{V}$. That means F holds only in a proper subset of \mathcal{V}' . Since $\mathcal{V}' \in \text{basis}(\varphi(p, \mathcal{U}))$, no proper subsets of \mathcal{V}' are in $\varphi(p, \mathcal{U})$. Therefore \mathfrak{I} does not satisfy $[p]F$, but, by 1) \mathfrak{I} satisfies $[\sim p]^+ \neg F$, i.e. $\neg F$ holds in a proper superset \mathcal{V}' of some set $\mathcal{V}'' \in \varphi(\sim p, \mathcal{U})$. Since $\neg F$ holds exactly in $\mathcal{V} \cup \{w\}$, $\mathcal{V}' \subseteq \mathcal{V} \cup \{w\}$, and therefore $|\mathcal{V}'| \leq |\mathcal{U}|$. Since φ is covering, $\varphi(\sim p, \mathcal{U})$ contains a subset of \mathcal{V}' and with φ being upwardly closed, we obtain $\mathcal{V} \in \varphi(\sim p, \mathcal{U})$.

Case 2: If $\mathcal{V} \notin \text{basis}(\overline{\varphi}(p, \mathcal{U}))$ there is a subset of \mathcal{V} in $\text{basis}(\overline{\varphi}(p, \mathcal{U}))$ which by case 1 is also in $\varphi(\sim p(p), \mathcal{U})$ and because φ is upwardly closed, $\mathcal{V} \in \varphi(\sim p(p), \mathcal{U})$.

"1 \rightarrow 2, \supseteq part": Let $\mathcal{V} \in \varphi(\sim p(p), \mathcal{U})$ and $\mathcal{V}' = \mathcal{U} \setminus \mathcal{V}$. If $\mathcal{V}' = \emptyset$ then again $\mathcal{V} = \mathcal{U} \in \varphi(p, \mathcal{U})$. Therefore assume $\mathcal{V}' \neq \emptyset$. Take a Φ -based interpretation \mathfrak{I} where $\neg F$ holds exactly in a set $\mathcal{V} \cup \{w\} \neq \mathcal{V}$. Thus, \mathfrak{I} satisfies $[\sim p]^+ \neg F$ and with 1) $\neg[p]F$ as well. If there was a $\mathcal{V}'' \in \text{basis}(\varphi(p, \mathcal{U}))$ with $|\mathcal{V}''| \leq |\mathcal{U} \setminus (\mathcal{V} \cup \{w\})|$ then coveringness and upward closedness would enforce $\mathcal{U} \setminus (\mathcal{V} \cup \{w\}) \in \varphi(p, \mathcal{U})$. In this case, however, F is satisfied in $\mathcal{U} \setminus (\mathcal{V} \cup \{w\})$ which contradicts $\neg[p]F$. Therefore for all $\mathcal{V}'' \in \text{basis}(\varphi(p, \mathcal{U}))$ $|\mathcal{V}''| \geq |\mathcal{V}''|$ and $|\mathcal{U} \setminus \mathcal{V}''| \leq |\mathcal{U}|$. Coveringness and upward closedness of φ now yields $\mathcal{V} \in \overline{\varphi}(p, \mathcal{U})$.

"2 \rightarrow 1, \Rightarrow part": Let \mathfrak{I} be a Φ -based interpretation with actual world set \mathcal{U} , and let \mathfrak{I} satisfy $\neg[p]F$. Let \mathcal{X} be the set of \mathcal{U} 's subsets satisfying $\neg F$. \mathcal{X} can be ordered by \subseteq . Since all elements of \mathcal{X} are subsets of \mathcal{U} , every ordered chain in \mathcal{X} has a maximal element. Applying the lemma of Zorn we obtain a maximal element $\mathcal{U}' \in \mathcal{X}$ and $\neg F$ holds in \mathcal{U}' . That means every $\mathcal{V} \in \varphi(p, \mathcal{U})$ must intersect \mathcal{U}' , otherwise $[p]F$ would hold. Since φ is covering, there is a $\mathcal{V}' \in \text{basis}(\varphi(p, \mathcal{U}))$ with $\mathcal{V}' = \mathcal{U} \setminus \mathcal{V} \subset \mathcal{U}'$. Furthermore $\mathcal{V}' \in \overline{\varphi}(p, \mathcal{U}) = \varphi(\sim p, \mathcal{U})$ (by 2) and therefore $\neg F$ holds in a proper superset of $\mathcal{V}' \in \varphi(\sim p, \mathcal{U})$. Thus, $[\sim p]^+ \neg F$ is satisfied as well.

"2 \rightarrow 1, \Leftarrow part": Assume $[\sim p]^+ \neg F$ holds, i.e. $\neg F$ holds in a proper superset of some $\mathcal{V} \in \text{basis}(\varphi(\sim p, \mathcal{U}))$. Using 2) we obtain $\mathcal{V}' = \mathcal{U} \setminus \mathcal{V} \in \text{basis}(\overline{\varphi}(p, \mathcal{U}))$. Every set satisfying F must be a proper subset of \mathcal{V}' and cannot be in $\sim(\varphi(p, \mathcal{U}), \mathcal{U})$. Therefore, $\neg[p]F$ must hold as well. \blacklozenge

The most obvious meaning the inverse function can have is in the probability interpretation. In this case $\sim p$ is defined as $1-p$. This means e.g. $\neg[.6]F \Rightarrow [.4]^+ \neg F$, i.e. if it is not the case that in at least 60% of all cases F holds then its negation must hold in at least 40% of all cases. There is an analogous meaning in the temporal case where the interval lengths are determined relative to the actual interval.

Conclusion

We have presented an extended possible worlds semantics for modal logics. It is based on the idea of neighbourhood semantics and it supports the incorporation of correlations between different parameters into the logic in applications requiring parameterized modal operators. This permits new applications of the idea of possible worlds semantics. For

each application, the theory we have presented gives a concrete guidance for the development of the parameter structure and the corresponding operations on these parameters.

In particular there is an interpretation as a probabilistic logic where the modal operator $[p]F$ expresses that F holds in at least $p \cdot 100\%$ of all cases. Since the logic is full first order, probability values and quantifiers can be arbitrarily mixed. Non-numerical parameters are also allowed.

The way to develop applications of our general framework is as follows: As usual in modal logic, truth is defined relative to a class of frames. For each application there is a class of frames which best approximates the intuition behind the application. The buttons we can turn in order to specify the class of frames are the properties of the access functions and the properties of the parameter structure. The weak homomorphism conditions in the statements 2 of the theorems 3-9, however, set the limits on these manipulations. The stronger we restrict the class of parameter structures we allow in an application, the stronger we restrict the class of access functions. Therefore it has always to be proved that there is still at least one access function that satisfies these weak homomorphism conditions. Typically, however, we proceed the other way round. We define a class of access functions first. Then we have to look how far we can restrict the class of parameter structures without further restricting the class of access functions.

There are of course still a lot of things to do. An additional implication \leftrightarrow can be introduced which is more natural e.g. in the probabilistic application. It permits the interpretation of $P \leftrightarrow [0.2]Q$ as "Q holds in 20 % of the cases where P holds".

A logic without a calculus is as useless as a programming language without an interpreter or compiler. Therefore the most important step is to develop a calculus for this logic. Experience with classical (first order) modal logics has shown that it is no good idea to develop a calculus operating on the original logic directly. Therefore we aim at a translation method which permits the translation of modal formulae into predicate logic such that standard predicate logic deduction methods can be applied [Ohlbach 88, Herzig 89, Farinas & Herzig 90]. Applied to our case the method translates for example a formula $[p]Q$ into $\exists X \forall x x \in X(p) \Rightarrow Q'(x)$. The interpretation of this translated formula is: X is a function which, applied to p yields a particular set of functions x mapping the actual world to some world where the predicate Q' holds.

Since our logic has no built in assumptions at all it contains none of the paradoxes, other theories of certainty suffer from. Moreover, it should be possible to axiomatize the other theories within our framework. For example the statistic probability of independent events multiplies whereas we have the logically sound, but sometimes too weak minimal solution $\max(0, p+q-1)$. We can however easily add an axiom $\forall p,q [p]P \wedge [q]Q \Rightarrow [p \cdot q](P \wedge Q)$ such that for particular P and Q where $[p \cdot q](P \wedge Q)$ can be derived, this subsumes the built in inference $[\max(0, p+q-1)](P \wedge Q)$. We have to investigate how far we can go in this direction.

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